| SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO  | FOR COURT USE ONLY  |  |  |  |
|--|---|--|--|--|
| Ten Mile Branch<br>700 South Franklin Street       | FILED<br>04/02/2025   |  |  |  |
| Fort Bragg CA 95437                                |   |  |  |  |
|  | KIM TURNER, CLERK OF THE COURT<br>SUPERIOR COURT OF CALIFORNIA, |  |  |  |
| CITY OF FORT BRAGG.                                |   |  |  |  |
| Plaintiff(s) / Petitioner(s),                      | Jess, Dorothy   |  |  |  |
| VS.  | DEPUTY CLERK  |  |  |  |
| MENDOCINO RAILWAY,<br>Defendant(s) / Respondent(s) | Case Number:<br>21CV00850                                       |  |  |  |

# 2<sup>nd</sup> AMENDED MINUTE ORDER SETTING TRIAL and OTHER PROCEEDINGS

# Trial:

The above entitled matter is assigned for all purposes to the <u>Clayton Brennan</u> and is set for Trial 12/09/2025 at 1:30 p.m. <u>"TM"</u> of the <u>Ten Mile</u> branch of the Superior Court of California, County of Mendocino.

**<u>Pre-Trial Conference</u>**: Pre-Trial Conference is NOT set.

A pre-trial conference will be held **on <u>12/04/2025</u> at 2:00 PM** in <u>"TM"</u> of the <u>Ten Mile</u> branch of the Superior Court of California, County of Mendocino. The counsel who will try the case and all unrepresented parties are ordered to be present at the pre-trial conference in person unless telephonic appearance has been authorized. *The Court will expect strict compliance with Chapter 2 of the Local Rules of the Court relating to pre-trial conferences.* 

Mandatory Settlement Conference: Settlement Conference is NOT set.

A mandatory settlement conference will be held on <u>10/15/2025</u> at <u>10:45 AM</u> in <u>"E"</u> of the Ukiah branch of the Superior Court of California, County of Mendocino. Each party appearing in the action must be personally present unless excused by the Court. The Court will expect strict compliance with the California Rules of Court § 3.1380 relating to settlement conferences.

## Settlement Conference Statements:

Each party must file their Settlement Conference Statements with the clerk no later than five (5) court days prior to the mandatory settlement conference. The Court may impose sanctions on parties that fail to comply.

#### Matters Settled Prior to the Mandatory Settlement Conference or Trial:

If the matter settles prior to the mandatory settlement conference or trial, parties are required to notify the Court no later than the day prior to the conference or trial. The Court may impose sanctions on parties that fail to comply.

#### Jury Instructions:

Each party must lodge all proposed jury instructions with the clerk no later than five (5) court days prior to the pre-trial conference. Parties shall provide all the requested instructions, including CACI instructions and copies of all requested special instructions.

# Court Reporter:

The Court will not be providing a court reporter for your trial.

Dated: 4/1/2025

Hon. Clayton Brennan Judge of the Superior Court

4/1/2025 4:01:46 PM

# Superior Court of California, County of Mendocino PROOF OF SERVICE

Case: 21CV00850 CITY OF FORT BRAGG

vs

## **MENDOCINO RAILWAY**

## Document Served: MINUTE ORDER SETTING TRIAL and OTHER PROCEEDINGS

I declare that I am employed by the Superior Court of California, in and for the County of Mendocino; I am over the age of eighteen years and not a party to the within action. My business address is:



Mendocino County Courthouse, 100 North State Street, Ukiah, CA 95482

Ten Mile Branch, 700 South Franklin Street, Fort Bragg, CA 95437

I am familiar with the Superior Court of Mendocino County's practice whereby each document is placed in the Attorneys' boxes, located in Room 107 of the Mendocino County Courthouse or at the Ten Mile Branch, transmitted by fax or e-mail, and/or placed in an envelope that is sealed with appropriate postage is placed thereon and placed in the appropriate mail receptacle which is deposited in a U.S. mailbox at or before the close of the business day.

On the date of the declaration, I served copies of the attached document(s) on the below listed party(s) by placing or transmitting a true copy thereof to the party(s) in the manner indicated below.

| Party Served  | Ukiah<br>US Mail | Ten Mile<br>US Mail | Ukiah<br>Attorney<br>Box | Ten Mile<br>Attorney<br>Box | Inter<br>Office<br>Mail | Fax    | E-mail      |
|---|------------------|---------------------|--------------------------|-----------------------------|-------------------------|--------|-------------|
| Atty. Krista Macnevin Jee                                 | 00 Mail          |                     | DOX                      | DOX                         | Mail                    | Tax    |             |
| Atty. Russell A. Hilderbrand                              |                  |                     |                          |                             |                         |        |             |
| JONES MAYER   |                  |                     |                          |                             |                         |        |             |
| 3777 N. Harbor Boulevard                                  |                  | $\boxtimes$         |                          |                             |                         |        | $\boxtimes$ |
| Fullerton, CA. 92835                                      |                  |                     |                          |                             |                         |        |             |
| kmj@jones-mayer.com                                       |                  |                     |                          |                             |                         |        |             |
| Atty. Paul Beard  |                  |                     |                          |                             |                         |        |             |
| PIERSON FERDINAND LLP                                     | _                | _                   | _                        | _                           | _                       | _      | _           |
| 453 S. Spring St., Ste 400-1458                           |                  | $\boxtimes$         |                          |                             |                         |        | $\boxtimes$ |
| Los Angeles, CA. 92835                                    |                  |                     |                          |                             |                         |        |             |
| _paul.beard@pierferd.com                                  |                  |                     |                          |                             |                         |        |             |
| Atty. Glen Lawrence Block                                 |                  |                     |                          |                             |                         |        |             |
| 3429 Ocean View Blvd., Suite L                            |                  | $\bowtie$           |                          |                             |                         |        | $\boxtimes$ |
| Glendale, CA. 91208-1572                                  |                  |                     |                          |                             |                         |        |             |
| _glb@caledlaw.com<br>Deputy Attorney General Patrick Tuck |                  |                     |                          |                             |                         |        |             |
| 1515 Clay Street, 20th Floor                              |                  |                     |                          |                             |                         |        |             |
| PO Box 70550  |                  | $\boxtimes$         |                          |                             |                         |        | $\boxtimes$ |
| Oakland, CA. 94612-0550                                   |                  |                     |                          |                             |                         |        |             |
| patrick.tuck@doj.ca.gov                                   |                  |                     |                          |                             |                         |        |             |
|   |                  |                     |                          |                             |                         | $\Box$ | $\Box$      |
|   |                  |                     |                          |                             |                         |        |             |
|   |                  |                     |                          |                             |                         |        |             |
|   |                  |                     |                          |                             |                         |        |             |

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct, and that this declaration was executed at:

Ukiah, California

Date: April 2, 2025

KIM TURNER, Clerk of the Court

0 B 010 By: DOROTHY JESS, Depu y Cier